Tapori is a worldwide network of friendship. During a trip to India in 1965, Joseph Wresinski, founder of the Fourth World Movement, met a group of children who lived by themselves in the train stations of Bombay. They shared the leftovers they could find on the trains between them. They were called “Tapoori”. Remembering his trip to India, Joseph wrote to other children:

“I often think about these children, who were so abandoned, but also very brave to get by and help each other. We can also be “Taporis,” who can use our own two hands to build a world with more friendship, where poverty will disappear.”

The children, no matter which country or culture they each come from, become friends. They create projects to learn about children whose lives are different from their. They invent a way so that no one is alone.

Children around the world are connected through the Tapori newsletter. It exists in a few different languages. You can discover other children’s true stories of courage on the website (www.tapori.org).

Today Tapori exists in Europe, Asia, Africa and the Americas.

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Irenge
A child from the Democratic Republic of Congo (DRC)

Children of courage
A TAPORI minibook

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"We want all children to have the same chances!"
Irenge
mini-livre Tapori

This is a true story about a boy who lives in Democratic Republic of Congo (DRC).

Even though Irenge’s life is still hard, he has friends and it is like a bright sun shining in his heart.

Most of the time, they live in the street. Irenge’s father is a shoemaker. Often he is not at home and life is difficult for the family. Irenge’s mother also works very hard. She carries heavy loads, doing the laundry for people, and farms a small plot of land. Still, it is not enough for the family to live on.

THE END
Irenge is 10 years old. He lives with his family in Bukavu, a city in DRC surrounded by hills. There are eight children in the family but the three eldest left home looking for work.

Now, children from up and down the hill aren’t afraid of each other anymore. Quite the opposite! They speak together. What they have to say is so interesting that it doesn’t matter where they live.
The following Saturday, Irenge comes down the hill with other children. Aimé, Lydie, Dieumerci are welcomed with songs and dances. They share stories about their schools, their neighbourhood and their families.

People dance, play and share candies. Then, some parents start asking if their children could join the children down the hill and make friends.

One day, upon arriving at the well, he sees children gathered around someone who is reading them a book. One of them approaches Irenge: "Hi! Are you joining us? We are Tapori children." Irenge says that he can’t; he has to carry the water back home. The boy tells him: "We will get your water after. I will help you. My name is Basole. What’s your name?" - “I’m Irenge.”

Still unsure, he follows Basole.

He listens to the stories. Then they talk about the story together, play, sing, and at the end, Basole, helps him fill his water container. Irenge didn’t say much. He was very timid! But still, he asks: What does Tapori mean? It means "Making friends with children all over the world."

Basole invites him to come along next Saturday at the same time.
One Saturday, he arrives with dirty clothes on, swollen feet and covered with sand flies*. To remove them, you have to pluck them off one by one with a pin.

Some whisper that they are thieves. But the children don’t care. They form a big circle with Irenge’s family and they start singing. Soon, other children in the neighbourhood join them and even some adults

* Sand flies are parasites which live in sandy grounds of tropical countries.
When they finally manage to get up the hill, they discover a whole neighbourhood up there which is new to them. It is very different from where they live. Their friend lives in a very small and very dark house. No windows, no electricity, no furniture, nothing to sit down on. The neighbours ask: “What are you doing here?” “You're going to visit the people with sand flies?”

After the gathering, Majibu, one of the facilitators, offers to give Irenge some water to clean himself, and she washes his clothes while Bob, another facilitator, patiently removes the sand flies.

It hurts a lot but Irenge grits his teeth and doesn't complain at all during the two hours it takes to remove them all.

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The children from the Tapori group are amazed by Irenge’s courage: Going down and up in a muddy and slippery hill to get water; walking so many kilometres in all types of weather, sliding in the mud... What kind of life does their new friend lead? In fact, they don’t know much about him. One day, they decide to go and pay him a visit. On that day, there is heavy rain and the mud is too slippery for them to go up there. The trip was postponed but not abandoned.

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